

ASHBURNHAM 250 COMMITTEE

THURSDAY, NOVEMBER 17

Stevens Library

6:30 p.m.

**Agenda**

- I. Call to Order
- II. Roll Call
- III. Approval of Last Meeting's Minutes. 7/11, 8/11, 9/11 10/ 20 meetings.
- IV. Chairperson's Report. Need for better meeting attendance. Discussion.
  - a. Treasurers Report
- V. Old Business.
  - a. Formulation of new sub-committees Finance, Promotion, Any others?
  - b. Media Liaison.
- VI. New Business
  - a. Status of Banners for utility poles. AMLP will provide hangers and installation. What will the dimensions be? Only on antique light poles? Report from sub-committee.
  - b. Review draft letters to social & civic groups. Transferred to stationary, ready for mailing.
  - c. Review draft letter for "Circle of Giving." ID. Potential donors.
  - d. Still looking for media person. Social etc...
  - e. For February, all sub-committees report and set 2012 meeting dates. Goal & budget setting due 3/31/13. Must be on Administrator's desk by 4/1/13 for Town Meeting as warrant article to be included for money request.
  - f. Possible winter carnival sponsored by Ash. Parks & Recreation, Fundraising opportunity.
- VII. Calendar / Adjournment